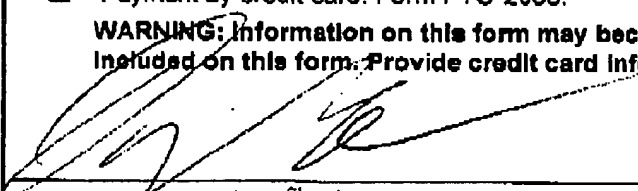


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 179214-3									
Applicant(s): William F. Avrin et al.														
Application No. 09/818,700	Filing Date March 27, 2001	Examiner Eleni M. Mantis Mercader	Customer No. 23413	Group Art Unit 3737	Confirmation No. 3629									
Invention: <b>SIMPLIFIED WATER-BAG TECHNIQUE FOR MAGNETIC SUSCEPTIBILITY MEASUREMENTS ON THE HUMAN BODY AND OTHER SPECIMENS</b>														
<u>COMMISSIONER FOR PATENTS:</u>					RECEIVED CENTRAL FAX CENTER  JUL 18 2005									
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.														
<b>CLAIMS AS AMENDED</b>														
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE									
TOTAL CLAIMS	118 -	118 =	0	x \$50.00	\$0.00									
INDEP. CLAIMS	14 -	14 =	0	x \$200.00	\$0.00									
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00									
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>									
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.														
<b>WARNING:</b> Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.														
 Signature			Dated: July 18, 2005											
David A. Fox Registration No. 38,807 CANTOR COLBURN LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone (860) 286-2929 Facsimile (860) 286-0115 Customer No. 23413			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1460, Alexandria, VA 22313-1460" [37 CFR 1.8(a)] on _____</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1460, Alexandria, VA 22313-1460" [37 CFR 1.8(a)] on _____		(Date)		Signature of Person Mailing Correspondence		Typed or Printed Name of Person Mailing Correspondence	
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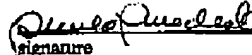
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	William F. Avrin et al.	)	
		)	Art Unit: 3737
SERIAL No:	09/818,700	)	
		)	
FILED:	March 27, 2001	)	Examiner:
		)	Mantis Mercader,
FOR:	SIMPLIFIED WATER-BAG	)	Eleni M.
	TECHNIQUE FOR MAGNETIC	)	
	SUSCEPTIBILITY	)	
	MEASUREMENTS ON THE	)	
	HUMAN BODY AND OTHER	)	
	SPECIMENS	)	

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Number 571-273-8300 on July 18, 2005

Sheila Smedick

name



signature

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date

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P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

In response to the Final Office Action mailed May 19, 2005, applicants request  
reconsideration of the claims in view of the following amendments and remarks.